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One Hundred Eighteenth  
Congress of the United States  
House of Representatives

TASK FORCE ON THE  
ATTEMPTED ASSASSINATION  
OF  
DONALD J. TRUMP

4440 O'NEILL HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515

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GLENN IVEY, MARYLAND  
JARED MOSKOWITZ, FLORIDA

September 3, 2024

The Honorable Michael T. Slupe  
Sheriff  
Butler County Sheriff's Department  
300 South Main Street  
Butler, PA 16001

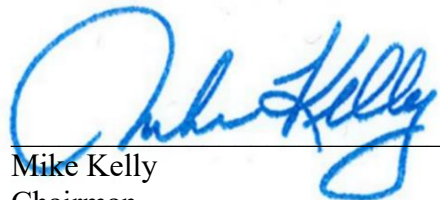
Dear Sheriff Slupe:

Thank you for briefing Members and staff of the Task Force on the Attempted Assassination of Donald J. Trump during our site assessment on August 26, 2024. On behalf of the Task Force, we are grateful for your time and for the information that you provided.

To further assist the Task Force, please produce the documents and make the individuals identified in the accompanying Schedule available for transcribed interviews by September 30, 2024. These documents and interviews are requested pursuant to the authorities set forth in House Resolution 1367, which directs the Task Force to investigate all actions by any agency, department, officer, or employee of the federal government, as well as state and local law enforcement or any other state or local government or private entities or individuals, related to the attempted assassination of Donald J. Trump on July 13, 2024, in Butler, Pennsylvania.

Thank you for your prompt attention to this request. On behalf of the Members of the Task Force, we appreciate your full cooperation in advance.

Sincerely,



Mike Kelly  
Chairman  
Task Force on the Attempted  
Assassination of Donald J. Trump



Jason Crow  
Ranking Member  
Task Force on the Attempted  
Assassination of Donald J. Trump

### **Schedule for Production**

Please produce all records in the possession, custody, or control of the Butler County Sheriff's Department, or any officer or employee thereof, in unredacted form:

1. All documents and communications related to the Trump rally held on July 13, 2024, including the Sheriff's Department planning, participation, and post-event actions and correspondence.

### **Schedule for Interviews**

Please make available for transcribed interviews the following officers and employees of the Butler County Sheriff's Department:

